



# The Ranch

Country Club

## TYPE OF MEMBERSHIP DESIRED

Check One:

- Full Family Voting Non-Equity
- Full Single Voting Non-Equity
- Full Family Young Executive

- Corporate
- Legacy

- Club Non-Equity
- Tennis Junior Annual

## PERSONAL INFORMATION

Name \_\_\_\_\_

Current Address \_\_\_\_\_  
Street City State Zip Code

Home Telephone Number \_\_\_\_\_

Cell Phone Number \_\_\_\_\_

Date of Birth \_\_\_\_\_

Email Address \_\_\_\_\_

Spouse or Significant Other's Name \_\_\_\_\_

Spouse or Significant Other's Email \_\_\_\_\_

Date of Birth \_\_\_\_\_

Spouse or Significant Other's Phone \_\_\_\_\_

- Single
- Married
- Divorced
- Widowed

Please list your unmarried children under the age of twenty-five.  
Name

Date of Birth

Male Female

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## BUSINESS INFORMATION

Applicant's Occupation and/or Profession \_\_\_\_\_

Name of Company \_\_\_\_\_ Title \_\_\_\_\_

Business Address \_\_\_\_\_  
Street City State Zip Code

Business Telephone Number \_\_\_\_\_ Business Fax Number \_\_\_\_\_

Business Email Address \_\_\_\_\_

Spouse or Significant Other's Occupation and/or Profession \_\_\_\_\_

Name of Company \_\_\_\_\_ Title \_\_\_\_\_

Business Address \_\_\_\_\_  
Street City State Zip Code

Business Telephone Number \_\_\_\_\_ Business Fax Number \_\_\_\_\_

Business Email Address \_\_\_\_\_



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### REFERENCE INFORMATION

Please list membership in other Clubs, fraternities or organizations and positions held: \_\_\_\_\_

Have you ever been proposed for Membership in this or any other Club and been rejected or had your application withdrawn? If so, please explain: \_\_\_\_\_

I am acquainted with the following Members at The Ranch Country Club:

Name \_\_\_\_\_ for \_\_\_\_\_ years.

Name \_\_\_\_\_ for \_\_\_\_\_ years.

Name \_\_\_\_\_ for \_\_\_\_\_ years.

### AUTHORIZATION

By signing this application for Membership at The Ranch Country Club, I hereby authorize The Ranch Country Club through it's representatives, to make inquiry of my financial condition, our family and professional background, and specifically authorize them to make inquiry of consumer credit reporting organizations.

The undersigned does hereby acknowledge, accept and understand that I have truthfully and to the best of my ability, answered honestly all application questions. If my application for Membership is granted, I agree to observe and be bound by the Bylaws and Rules and Regulations of The Ranch Country Club in the present form or as may be amended. I understand that my Membership with The Ranch Country Club may be terminated at any time by determination of the Board in its sole discretion with or without cause.

I acknowledge, accept and understand that I am personally liable and responsible for all financial obligations relating to my Membership and any of my family Members who will be utilizing The Ranch Country Club. Failure to utilize The Ranch Country Club and its offerings does not relieve me of obligation of Membership, dues and cancellation procedures.

**Signature of Applicant** \_\_\_\_\_ **Date** \_\_\_\_\_

**Signature of Spouse or Significant Other** \_\_\_\_\_ **Date** \_\_\_\_\_



## DISCLOSURE REGARDING BACKGROUND INVESTIGATION

Ranch Members Group, Inc. (“the Company”) may obtain information about you from a consumer reporting agency for business need purposes. Thus, you may be the subject of a “consumer report” and/or an “investigative consumer report” which may include information about your character, general reputation, personal characteristics, and/or mode of living, and which can involve personal interviews with sources such as your neighbors, friends or associates. These reports may contain information regarding your criminal history, credit history, motor vehicle records (“driving records”), verification of your education or employment history or other background checks. You have the right, upon written request made within a reasonable time after receipt of this notice, to request disclosure of the nature and scope of any investigative consumer report. Please be advised that the nature and scope of the most common form of investigative consumer report obtained with regard to applicants for a business need is an investigation into your education and/or employment history conducted by **Choice Screening, 13000 E Control Tower Rd, Englewood, Colorado 80112, (877) 929-7878, <http://www.choicescreening.com>**, or another outside organization. You should carefully consider whether to exercise your right to request disclosure of the nature and scope of any investigative consumer report.

## ACKNOWLEDGMENT AND AUTHORIZATION REGARDING BACKGROUND INVESTIGATION

I acknowledge receipt of the DISCLOSURE REGARDING BACKGROUND INVESTIGATION and A SUMMARY OF YOUR RIGHTS UNDER THE FAIR CREDIT REPORTING ACT and certify that I have read and understand both of those documents. I hereby authorize the obtaining of “consumer reports” and/or “investigative consumer reports” by Ranch Members Group, Inc. (“the Company”) at any time after receipt of this authorization, if applicable. To this end, I hereby authorize, without reservation, any law enforcement agency, administrator, state or federal agency, institution, school or university (public or private), information service bureau, employer, insurance company or other party to furnish any and all background information requested by **Choice Screening, 13000 E Control Tower Rd, Englewood, Colorado 80112, (877) 929-7878, <http://www.choicescreening.com>**, (“the Agency”), another outside organization acting on behalf of the Company, and/or the Company itself. I agree that a facsimile (“fax”) or electronic or photographic copy of this Authorization shall be as valid as the original.

Are you at least 18 years of age? If not, please have your legal guardian sign this form as well.

Member Name \_\_\_\_\_

Spouse Name \_\_\_\_\_

Member Signature \_\_\_\_\_

Spouse Signature \_\_\_\_\_

Social Security Number \_\_\_\_\_

Spouse Social Security Number \_\_\_\_\_

Date \_\_\_\_\_

Member # \_\_\_\_\_



AUTHORIZATION AGREEMENT  
FOR DIRECT PAYMENT

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

I hereby authorize The Ranch Country Club, hereinafter called COMPANY, to initiate debit entries to my account indicated below and the financial institution named below, hereinafter called DEPOSITORY BANK, to debit same to such account in the amount of my invoice due for the month on the 15th day of each month (or first business day thereafter).

DEPOSITORY  
BANK NAME: \_\_\_\_\_ BRANCH: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TRANSIT/ABA# \_\_\_\_\_ ACCOUNT# \_\_\_\_\_

TYPE OF ACCOUNT     CHECKING     SAVINGS

This authority is to remain in full force and effect until COMPANY and DEPOSITORY BANK has received written notification from me of its termination in such time and in such manner as to afford COMPANY and DEPOSITORY BANK a reasonable opportunity to act on it.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

ATTACH VOIDED CHECK HERE  
(Deposit tickets are not acceptable)